To: 4048936268 From: Fulton County (4048936588) 07/31/06 08:21 AM Page 2 of 3



FULTON COUNTY PURCHASING DEPARTMENT

Winner 2000- 2005 Achievement of Excellence in Procurement Award **National Purchasing Institute**



Jerome Noble, Director

July 27, 2006

Re: 06RFP00015YB -CL

Professional Engineering Services

Dear: Proposers

Attached is one (1) copy of Addendum 3, hereby made a part of the above referenced Request for Proposal.

Except as provided herein, all terms and conditions in the Request for Proposal referenced above remain unchanged and in full force and effect.

Sincerely, Charles Toward

Charles Leonard

Chief Assistant Purchasing Agent

To: 4048936268 From: Fulton County (4048936588) 07/31/06 08:21 AM Page 3 of 3

O6RFP00015YB -CL Addendum No. 3 Page Two

This Addendum forms a part of the contract documents and **modifies** the original RFP documents as noted below:

Addendum #3 replaces all previously issued addenda, and extends the Proposal due date to Thursday, August 10, 2006. Additionally, there will be no extension of the deadline established for submitting questions relative to the Request for Proposal.

ACKNOWLEDGEMENT OF ADDENDUM NO. 3

The undersigned proposer acknowledges receipt of this addendum by returning one (1) copy of this form with the proposal package to the Purchasing Department, Fulton County Public Safety Building, 130 Peachtree Street, Suite 1168, Atlanta, Georgia 30335 by the RFP due date and time August 10, 2006, 11:00 A.M.

This is to acknowledge receipt of, 2006.	f Addendum No. 3, day of
	Legal Name of Bidder
	Signature of Authorized Representative
	Title

Addendum Number 3 to 06RFP00015YB-CL Standby Professional Engineering and Related Support Services

Item 1. Page 2-8 Section 2.20 **ADDITIONAL OR SUPPLEMENTAL INFORMATION** – add the following:

- "No guaranteed minimum or maximum contract amount is proposed under this contract and no minimum or maximum number of contracts to be awarded has been determined. Award will be based on the needs of the County and the capabilities of the firms proposing. As this is an hourly contract, payment will be made for services actually provided. Initial contract(s) award shall be for amounts ranging from \$50,000 to \$2,000,000 (for each contract period) depending upon the number and qualifications of firms proposing. Adjustments to the contract amount after award shall be in accordance with the contract Article 7 Modifications and Change Orders.
- Contractors shall provide individuals to augment County Staff, but may be assigned to support any work effort requirement needed by the County so long as a conflict of interest condition is not created with such employment."
- Item 2. Page 3-6 first Section 3.4 **ROLES AND RESPONSIBILITIES**,

 Development Revise the description of Environmental Planner to read as follows: "Environmental Planner 3 yrs. experience in reviewing environmental features/aspects of projects with respect to development including flood plains, stream/lake buffers, wetlands, endangered species, historic preservation; evaluation of impacts from noise, waste processing/treatment facilities; possess knowledge of local, State and Federal environmental regulations, and have the ability to prepare written analyses for rezoning applications, use permits, modifications and conduct public meetings."
- Item 3. Page 3-7 first Section 3.4 **ROLES AND RESPONSIBILITIES**, Code Enforcement change "Code Enforcement Inspector" to "Code Enforcement Officer".
- Item 4. Page 3-7 first Section 3.4 **ROLES AND RESPONSIBILITIES** Delete "Fulton County will provide the firm(s) with the annual reports of Permits and Revenues for 2005 as well as the current fee schedule(s) approved by the Fulton County Board of Commissioners in 2004."
- Item 5. Page 3-11 Section 3.5 **COST PROPOSAL FORMAT AND CONTENT**-Exhibit 1– under Code Enforcement change "Code Enforcement Inspector" to "Code Enforcement Officer".

Addendum Number 3 to 06RFP00015YB-CL Standby Professional Engineering and Related Support Services

Item 6. Page 4-2 Section 4.1 **PROPOSAL EVALUATION-SELECTION CRITERIA** –Replace Evaluation Criteria Chart with Chart below:

	Evaluation Criteria	Weight
A.	Quality of Project plan, approach and methodology	25%
B.	Project Team Qualifications and Qualifications of Key Personnel	20%
C.	Relevant Project Experience	10%
D.	Financial Responsibility	5%
E.	Availability of Key Personnel	15%
F.	Past Performance on previous contracts	5%
G.	Local Preference	10%
H.	Fee	10%
	Total Points	100%

- Item 7. Page 2-3 Section 2.5 **TERM OF CONTRACT** add to the end of the section, the following: "The County shall be under no obligation to renew or extend this contract."
- Item 8. Page 3-8 Section 3.4 **TECHNICAL PROPOSAL FORMAT AND CONTENT** Insert the following at the end of the first paragraph: "The Technical Proposal including the ten resumes required in Section 3 below, shall be limited to 25 pages of 12 point Aerial Text plus single page section dividers and a cover letter of not more than two pages."